

2020 Mercer County Junior Fair King and Queen Scholarship Contest

Applications due by 4:30 on Monday, August 3 in the OSU Extension Office. If mailing application, please ensure that it will arrive at the Extension Office by August 1. No applications will be accepted after August 3.

General Information

1. This contest is open to any male or female in an eligible Junior Fair organization, ages 16-19 as 1/1 of the current year.
2. Applicants eligible to compete may not be married or have borne or mothered a child before or during reign.
3. They should be of good moral character. Should not be convicted of any criminal offense or do not use or consume any illegal controlled dangerous substances or abuse the use of alcohol.
4. Application forms are available from the Extension Office or online at <http://mercercounty.osu.edu/>. Applications must be turned in to the Extension Office by August 3.
5. An exhibitor may win King or Queen once during their junior fair career.
6. Contestants will be interviewed by a panel of judges on **Monday, August 10 starting** at 3 pm and participate in the pageant at the fairgrounds on **Wednesday, August 12 @ 7:00 PM.**

Application Scoring

Junior Fair Project Work	(25% of total score)
Junior Fair Related Groups	(25% of total score)
School, Church, Community Activities	(15% of total score)
Narrative Report – 3 questions/responses	(35% of total score)

Pageant Scoring

Contestant will be evaluated upon responses to questions asked during the pageant, stage presence, personal appearance and poise.

A combination of scores from the written application and the pageant will be used to determine the winners. Scholarship money will be provided for the King and Queen and the 1st and 2nd runner up positions.

MERCER COUNTY JUNIOR FAIR KING & QUEEN CONTEST ENTRY FORM

INSTRUCTIONS

Please type or print plainly.

DO NOT add extra pages for Junior Fair Project Work, Junior Fair Related Groups, School, Church, and Community Activities. If you have more activities than can be listed, eliminate the least important.

This application must be signed by both you and your organization's head advisor.

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Name _____ Phone: _____

Address _____

Father's Name _____ Mother's Name _____

Date of Birth: _____ Age (as of January 1): _____ Grade Completed: _____ High School: _____

College: (if any) _____ Date Enrolled _____

Nominating Organization _____ Years as a Member _____

Attach Recent Photograph
Wallet Size
2 1/2" x 3 1/2"

Junior Fair Project Work (25% of total score)

List all projects taken through Junior Fair related clubs. List most recent first. For example:

<u>Year</u>	<u>Organization</u>	<u>Project</u>	<u>Award</u>	<u>Level</u>
2014	4-H	Shooting Sports	Outstanding	State Fair
2013	4-H	Swine	3rd place, Outst Skill	County
2012	FFA	Beef Breeding	1 st and 3rd	County

Year	Organization	Project	Award	Level*

* - Level - County, District, State or Nationa

Narrative Report

Applicants must type the following questions and answer them completely on a separate sheet of paper. Please answer in 200 words or less. Attach your response page to this application and return to the Extension Office by August 3 @ 4:30 PM.

1. How has your sponsoring organization(s) impacted your life. *(What has being involved in 4-H, FFA and/or other junior fair organizations meant to you?)*
2. How would you define a positive role model, and what does that term mean to you?
3. Why do you think you would best represent Mercer County as the 2020 Junior Fair King/Queen?
4. Please take this time to share anything else you'd like us to know about you and to take into consideration. Please limit responses to 100 words or less. (Optional)

I, the undersigned, verify that the information included on this application is complete and correct. I understand that if I am selected, I will be expected to represent the court daily during the fair and will attend junior fair shows and events as assigned.

Applicant's Signature

Date

I have thoroughly read this completed application and, to the best of my knowledge, everything is true as stated.

Head Advisor's Signature

Date