

Mercer County 4-H Honor Club Award Application

Due to the Extension Office By September 1

Below are the qualifications/guidelines to receive Honor Club status. Please initial beside each area that your club completed/participated in. One advisor and one club officer must sign below before submitting this form to the Extension Office.

Clover ONE - Club Expectations Must complete all areas

- _____ Our club had their enrollment turned into the Extension Office by March 1
- _____ Our club has a constitution and by-laws
- _____ Our club program was prepared and submitted to the Extension Office by May 1

Clover TWO – Club Involvement Must complete 4 out of 6 areas

- _____ Our club participated in the county Treasurer Book Contest
- _____ Our club participated in the county Secretary Book Contest
- _____ Our club participated in the county Promotion Scrapbook Contest
- _____ Our club participated in the county Club History Scrapbook Contest
- _____ Our club held a community service activity or event
- _____ Our club offered a special activity devoted to health or safety at a meeting through a guest speaker, club demonstration or field trip

Clover THREE – Fair Participation Must complete 2 out of 4 areas

- _____ Our club had 90% of our membership complete their projects
- _____ Our club had at least one member participate in the Showman of Showman Contest or Model Review at the fair
- _____ Our club participated in Booth Supervision during the fair
- _____ Our club had at least one member participate at the Ohio State Fair (livestock and/or special interest)

Clover FOUR – County Activities Must complete 3 out of 6 areas

- _____ Our club had at least one member participate in 4-H Camp or Cloverbud Camp
- _____ Our club had at least one member serve as a Camp Counselor or Counselor In Training
- _____ Our club had at least one member serve as a Junior Fairboard Member
- _____ Our club had at least one member apply for Jr. Fair Royalty (livestock/special interest/fair court)
- _____ Our club participated (either selling pies or donating money) in the 4-H Committee Pie Fundraiser
- _____ Our club participated in Booth or Barn Set Up

Club: _____

Advisor Signature _____ Date _____

Club Officer Signature _____ Date _____