

## 2020 Mercer County Junior Fair Canine Royalty

**Check the Royalty Position(s) you are applying for:** Canine Petite Princess/Prince (age 8-12) Canine Princess/Prince (age 13-14) Canine Queen/King (age 15-18)*(age based on 1/1 of current year)***Contest Rules:**

1. Participants must be an active 4-H or FFA member and completed the requirements necessary to compete in the select specie department.
2. Applicants eligible to compete may not be married or have borne or fathered a child. They should be of good moral character. Should not be convicted of any criminal offense, use or consume any illegal controlled dangerous substances or abuse the use of alcohol.
3. Application forms are available from the Extension Office or online at <http://mercercounty.osu.edu/>. Applications must be turn in or post marked to the Extension Office by Monday, August 3.
4. All applicants must complete application and will be judged solely on the content of knowledge of the specie(s) represented; questions and answers; and neatness of application. Candidates will also have a personal interview.
5. An exhibitor cannot win same category back to back years.
6. This year's royalty will not be announced before the Jr. Fair King and Queen Contest. We are still planning how we will announce the winners.

**Duties:**

1. Be an ambassador for dog participants and projects at the Mercer County Fair and spread awareness of the dog show.
2. Assist with Dog Shows and Events at the Mercer County Fair.
3. Promote the Mercer County 4-H Dog Program at various community events throughout the year.

Name: \_\_\_\_\_ Age (as of 1/1 current year) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Parent's Names: \_\_\_\_\_

High School: \_\_\_\_\_ Grade: \_\_\_\_\_

Name of 4-H Club or Chapter: \_\_\_\_\_

**Applicants must type the following questions and answer them completely on a separate sheet of paper. Please do not include your name on the paper with your responses from the questions. Attach your response page to this application and return to the Extension Office by Monday, August 3 @ 4:30 PM.**

1. List leadership contributions and activity involvements to the Mercer County Junior Fair program and your 4-H Club.
2. What is your favorite part of raising and showing your dog? Would you encourage others to follow in your path?
3. Why should you be chosen to represent the Canine at the Mercer County Fair?
4. How would you promote your species and our industry? Please use 50 words or less.

