2024 Mercer County Junior Fair King and Queen Scholarship Contest

Applications are due to the Extension Office by 4:00 PM on Friday, July 19, 2024.

General Information

1. This contest is open to any male or female in an eligible Junior Fair organization, ages 16-19 as 1/1 of the current year.
2. Applicants eligible to compete may not be married or have borne or mothered a child before or during reign.
3. They should be of good moral character. Should not be convicted of any criminal offense or do not use or consume any illegal controlled dangerous substances or abuse the use of alcohol.
4. Application forms are available from the Extension Office or online at http://mercer.osu.edu/. Applications must be turn in to the Extension Office by **Friday, July 19, 2024.**
5. An exhibitor may win King or Queen once during their junior fair career.
6. Contestants will be interviewed by a panel of judges in the morning/early afternoon on **Tuesday, August 6th and then participate in the pageant at the fairgrounds on that same evening @ 7:00 PM.**

Application Scoring

Junior Fair Project Work	(25% of total score)
Junior Fair Related Groups	(25% of total score)
School, Church, Community Activities	(15% of total score)
Narrative Report – 3 questions/responses	(35% of total score)

Pageant Scoring

Contestant will be evaluated upon responses to questions asked during the pageant, stage presence, personal appearance and poise.

A combination of scores from the written application and the pageant will be used to determine the winners. Scholarship money will be provided for the King and Queen and the 1st and 2nd runner up positions.

MERCER COUNTY JUNIOR FAIR KING & QUEEN CONTEST ENTRY FORM

INSTRUCTIONS

Please type or print plainly.

DO NOT add extra pages for Junior Fair Project Work, Junior Fair Related Groups, School, Church, and Community Activities. If you have more activities than can be listed, eliminate the least important.

This application must be signed by both you and your organization's head advisor.

Applications are due to the Extension Office by 4:00 PM on Friday, July 19, 2024.
No late applications will be accepted.

Name _____ Phone: _____

Address _____

Father's Name _____ Mother's Name _____

Date of Birth: _____ Age (as of January 1): _____Grade Completed: _____ High School: _____

College: (if any)_____Date Enrolled _____

Nominating Organization _____Years as a Member _____

Attach Recent Photograph
Wallet Size
2 1/2" x 3 1/2"

Junior Fair Project Work (25% of total score)

List all projects taken through Junior Fair related clubs. List most recent first. For example:

Year	Organization	Project	Award	Level
2014	4-H	Shooting Sports	Outstanding	State Fair
2013	4-H	Swine	3rd place, Outst Skill	County
2012	FFA	Beef Breeding	1st and 3rd	County

Year	Organization	**Project**	**Award**	Level*

* - Level - County, District, State or National

Junior Fair Related Groups (25% of total score)

List any activities you participated in, including the number of years, through Junior Fair related groups. For example: Offices held, Junior Fair Board, Junior Leadership, FFA Soil Judging Team, Girl Scout cookie sale, FHA booth set-up, Camp Counselor, 4-H Awareness Team, FFA Parliamentary Procedure Team, Boy Scout Recycling Program, etc. List most recent first.

Organization	Activities/Offices/Participation

School, Church, Community Activities (15% of total score)

List all School, Church, and Community Activities. List most recent first.

Organization	Office, Other Participation

Narrative Report

Applicants must type the following questions and answer them completely on a separate sheet of paper. Please answer in 200 words or less per question. Attach your response page to this application and return to the Extension Office by Friday, July 19, 2024 @ 4:00 PM.

1. How has your sponsoring organization(s) impacted your life. *(What has being involved in 4-H, FFA and/or other junior fair organizations meant to you?)*

2. How would you define a positive role model, and what does that term mean to you?

3. Why do you think you would best represent Mercer County as the 2024 Junior Fair King/Queen?

4. Please take this time to share anything else you'd like us to know about you and to take into consideration. Please limit responses to 100 words or less. (Optional)

I, the undersigned, verify that the information included on this application is complete and correct. I understand that if I am selected, I will be expected to represent the court daily during the fair and will attend junior fair shows and events as assigned.

_____ _____

Applicant's Signature Date

I have thoroughly read this completed application and, to the best of my knowledge, everything is true as stated.

_____ _____

Head Advisor's Signature Date